

Date: **Friday, 17th April 2026**

Time: **17.45 hrs**

Subject: **BULLETIN 8**

Document No: **1.8**

From: *The Clerk of the Course*

To: *All competitors / crew members*

Number of pages: **1**

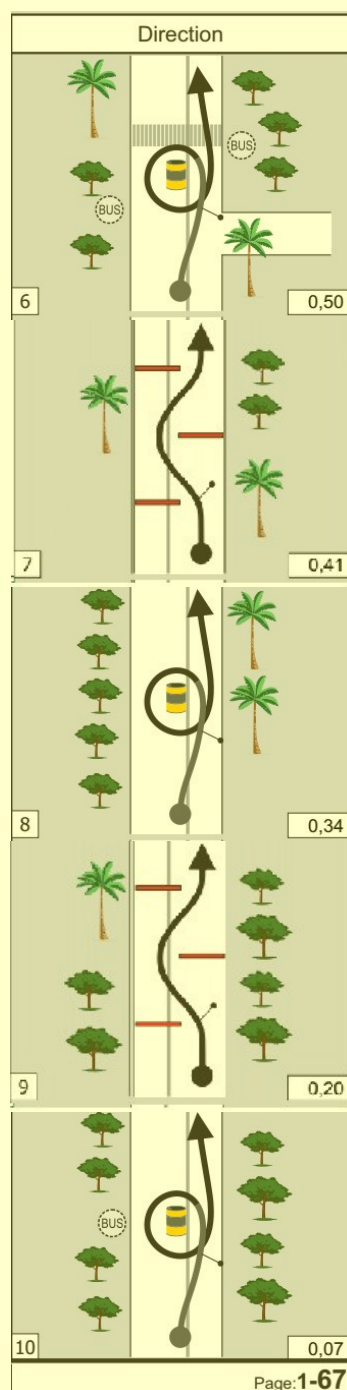
Attachments: **-**

ROADBOOK MODIFICATIONS

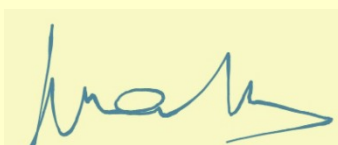
Pag. 1-67, boxes 7 and 9 are modified as shown in the picture below:

Modified Box (Nº 7) →

Modified Box (Nº 9) →



Page: **1-67**



Juan Manuel GOMEZ
Clerk of the Course